

The Adamic Covenant

can be thought of in two parts: the Edenic Covenant (innocence) and the Adamic Covenant (grace) (Genesis 3:16-19). The Edenic Covenant is found in Genesis 1:26-30; 2:16-17. The Edenic Covenant outlined man's responsibility toward creation and God's directive regarding the tree of the knowledge of good and evil. The Adamic Covenant included the curses pronounced against mankind for the sin of Adam and Eve, as well as God's provision for that sin (Genesis 3:15).

Promise—Christ would be crucified for the sins of the world, and would later crush the rebellion of Satan permanently.

Condition—Unconditional

Sign—**The Sacrificial Services** - After God gave the promise and placed the curses upon Adam as the head of the human race the LORD then made for them coats of skins. An animal died to provide clothing for them. This symbolized how Christ would later die for them and would clothe them with His own Righteousness. The story of Cane and Abel demonstrates the unspoken reality that God had very specific instructions for them in the manner in which to conduct these sacrifices. Abel's sacrifice pleased God. All Old Testament sacrifices from Abraham to Moses to King David followed after this pattern laid down by God at the time of the fall of Adam and Eve.

The Abrahamic Covenant

(Genesis 12:1-3, 6-7; 13:14-17; 15; 17:1-14; 22:15-18). In this covenant, God promised many things to Abraham. He personally promised that He would make Abraham's name great (Genesis 12:2), that Abraham would have numerous physical descendants (Genesis 13:16), and that he would be the father of a multitude of nations (Genesis 17:4-5). God also made promises regarding a nation called Israel. In fact, the geographical boundaries of the Abrahamic Covenant are laid out on more than one occasion in the book of Genesis (12:7; 13:14-15; 15:18-21). Another provision in the Abrahamic Covenant is that the families of the world will be blessed through the physical line of Abraham (Genesis 12:3; 22:18). This is a reference to the Messiah, who would come from the line of Abraham.

Promise—The families of the world will be blessed through the SEED of Abraham (Genesis 12:3; 22:18). “Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.” - Galatians 3:16

The SIGN only profits you now if you obey the law perfectly
For circumcision verily profiteth, if thou keep the law. Romans 2:25

Condition—Faith: Abraham believed Genesis 15:6

And he received the *sign of circumcision*, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: Romans 4:11

Sign—**Circumcision** (Gen. 17:10-13)

The Mosaic Covenant

The Mosaic Covenant was a conditional covenant that either brought God's direct blessing for obedience or God's direct cursing for disobedience upon the nation of Israel. Part of the Mosaic Covenant was the ten commandments found in Exodus 20, but also the rest of the law which contained over 600 commands—roughly 300 positive and 300 negative. The history books of the Old Testament (Joshua-Esther) detail how Israel succeeded at obeying the law or how Israel failed miserably at obeying the law.

Promise—God promises to make Israel “a kingdom of priests and a holy nation” Exodus 19:6

Condition—Obedience to the Ten Commandments

Sign— **The Sabbath** was at the heart of the Old Covenant, it lay center of the Ten Commandments. Observance to Sabbath was a sign that Israel had accepted God's Covenant given through Moses at Sinai, which meant they were obligated to obey both the Ten Commandments as well as the additional 613 commands given through Moses. Violating the Sabbath carried the penalty of death.

Exo 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

Exo 31:14 Ye shall keep the sabbath therefore; for it is holy unto you: **every one that defleth it shall surely be put to death:** for whosoever doeth any work therein, that soul shall be cut off from among his people.

Exo 31:15 Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: **whosoever doeth any work in the sabbath day, he shall surely be put to death.**

Exo 31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, **for a perpetual covenant.**

Exo 31:17 **It is a sign between me and the children of Israel for ever:** for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Exo 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, **two tables of testimony, tables of stone, written with the finger of God.**

The New Covenant

The new covenant is spoken about first in the book of Jeremiah. The old covenant that God had established with His people required obedience to the Old Testament Mosaic law. Because the wages of sin is death (Romans 6:23), the law required that people perform rituals and sacrifices in order to please God and remain in His grace. The prophet Jeremiah predicted that there would be a time when God would make a new covenant with the nation of Israel.

“The day will come,’ says the Lord, ‘when I will make a new covenant with the people of Israel and Judah. . . . But this is the new covenant I will make with the people of Israel on that day,’ says the Lord. ‘I will put my law in their minds, and I will write them on their hearts. I will be their God, and they will be my people” (Jeremiah 31:31, 33). Jesus Christ came to fulfill the law of Moses (Matthew 5:17) and create a new covenant between God and His people. The old covenant was written in stone, but the new covenant is written on our hearts, made possible only by faith in Christ, who shed His own blood to atone for the sins of the world. Luke 22:20 says, “After supper, [Jesus] took another cup of wine and said, “This wine is the token of God's new covenant to save you – an agreement sealed with the blood I will pour out for you.”

Now that we are under the new covenant, we are not under the penalty of the law. We are now given the opportunity to receive salvation as a free gift (Ephesians 2:8-9). Through the life-giving Holy Spirit who lives in all believers (Romans 8:9-11), we can now share in the inheritance of Christ and enjoy a permanent, unbroken relationship with God. Hebrews 9:15 declares, “For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that He has died as a ransom to set them free from the sins committed under the first covenant.”

Promise—Everlasting Life John 3:16

Condition—Faith Romans 3:21-28

Sign— **The Lord's Supper** (1 Cor 11:25, Luke 22:20, Mark 14:24) The Lord's Supper is the sign of the new covenant. As Jesus took the cup He said, “This is my blood of the covenant, which is poured out for many for the forgiveness of sins” (Matthew 26:28). As with any covenant sign, it is to serve as a reminder of the promises of the covenant. Thus Jesus said that we are to partake of the bread “in remembrance of Me” (Luke 22:19).

<p>WE ARE NO LONGER IN OBLIGATED TO THE CONDITIONS OF THE OLD COVENANT</p> <p>For Christ is the end of the law for righteousness to every one that believeth. For <i>Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.</i></p> <p>(Compare to Galatians 3:12) Romans 10:4-5</p> <p>2 "she is loosed from the law "</p> <p>3 "she is free from that law;</p> <p>4 " ye also are become dead to the law by the body of Christ;</p> <p>6 But now we are delivered from the law" and "serve in newness of spirit, and not in the oldness of the letter."</p> <p>7 WHICH LAW? "I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet." Romans 7:2-7</p> <p>Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. Romans 3:20</p> <p>Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law. Romans 3:27-28</p>	<p>13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.</p> <p>14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:</p> <p>15 Because the law worketh wrath: for where no law is, there is no transgression.</p> <p>16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all. Romans 4:13-16</p> <p>For sin shall not have dominion over you: for ye are not under the law, but under grace. Romans 6:14</p> <p>(Compare to Galatians 3:10; 3:23, 4:21; 5:18)</p> <p>But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; Romans 9:31-32</p> <p>Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Galatians 2:16</p>
--	---

<p>10 For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17</p> <p>I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain. Galatians 2:21</p> <p>This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Galatians 3:2</p> <p>He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? Galatians 3:5</p> <p>For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. Galatians 3:10</p> <p>But that no man is justified by the law in the sight of God, it is evident: For, the just shall live by faith. Galatians 3:11</p>	<p>11 For the law is not of faith; but, The man that doeth them shall live in them. Galatians 3:12</p> <p>Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13</p> <p>And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Galatians 3:17-18</p> <p>THE LAW WAS "ADDED" UNTIL CHRIST CAME</p> <p>Wherefore then serveth the law? It was added because of transgressions, <i>till the seed should come</i> to whom the promise was made; and it was ordained by angels in the hand of a mediator. Galatians 3:19</p> <p>Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. Galatians 3:21</p>
---	---

<p>THE LAW, THERE REMAINS THOSE WHO STILL DESIRE TO OBEY IT</p> <p>Galatians 4:21 Tell me, ye that desire to be under the law, do ye not hear the law?</p> <p>Galatians 5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.</p> <p>DON'T BE FOOLED! THOSE WHO TEACH OBEDIENCE TO THE LAW DO NOT OBEY IT THEMSELVES</p> <p>Galatians 6:13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.</p> <p>Galatians 5:18 But if ye be led of the Spirit, ye are not under the law.</p> <p>OBEYING THE CONDITIONS OF THE OLD COVENANT NULLIFIES THE NEW</p> <p>Galatians 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. WE HAVE BEEN DELIVERED FROM THE</p>	<p>LETTER OF THE LAW WRITTEN ON TABLES OF STONE</p> <p>But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. Romans 7:6</p> <p>2 Corinthians 3:1-18</p> <p>Old Covenant</p> <p>"On Tables Of Stone" V. 3</p> <p>"The Letter Kills" V. 6</p> <p>"Was Glorious" V. 7</p> <p>"Was Passing Away" V. 14</p> <p>"Ministry Of Death And Condemnation" V. 7,9</p> <p>New Covenant</p> <p>"On The Heart" V. 3</p> <p>"The Spirit Gives Life" V. 6</p> <p>"Much More Glorious" V. 11</p> <p>"Remains" V. 11</p> <p>"Ministry Of Righteousness" V. 9</p> <p>Paul maintains in this chapter that our attempt to obey the letter of the law places a veil over our eyes and blinds us from understanding the gospel of Christ.</p>
---	--

<p>ISAIAH PROPHESIED THAT GOD WOULD ABOLISH THE REQUIREMENTS CONTAINED IN THE OLD COVENANT.</p> <p>11 To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.</p> <p>12 When ye come to appear before me, who hath required this at your hand, to tread my courts?</p> <p>13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.</p> <p>14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.</p> <p>15 And when ye spread forth your hands, I will hide mine eyes from you: ye, when ye make many prayers, I will not hear: your hands are full of blood. Isaiah 1:11-20</p>	<p>PAUL DECLARES THAT WE ARE NOW LIVING IN THE TIME OF ISAIAH'S PROPHECY</p> <p>14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;</p> <p>15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.</p> <p>16 Let no man therefore judge you in meat, or in drink, or in respect of an holiday, or of the new moon, or of the sabbath days:</p> <p>17 Which are a shadow of things to come; but the body is of Christ. Colossians 2:13-17</p> <p>Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, wherunto ye desire again to be in bondage? Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labour in vain. Galatians 4:8-11</p> <p>Days = Weekly Sabbaths</p> <p>Months = Monthly New Moon Sabbaths</p> <p>Times = Annual Festival Sabbaths</p> <p>Years = 7th Year Sabbaths</p>
---	---

<p>CHRIST GIVES US REST MATT 11:28</p> <p>ISRAEL HAD THE 7TH DAY SABBATH DURING THE 40 YEARS IN THE WILDERNESS, YET THEY DID NOT ENTER INTO THE REST PROMISED BY CHRIST.</p> <p>JESUS GAVE US "ANOTHER DAY"</p> <p>TODAY WE CAN ENTER INTO HIS REST.</p> <p>Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. And in this place again, if they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. For if Joshua had given them rest, then would he not afterward have spoken of another day. There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. Hebrews 4:1-11</p>

OBSERVING THE “COVENANT SIGN” IS HOW YOU SIGN THE CONTRACT AND THUS LEGALLY BIND YOURSELF TO ALL ITS CONDITIONS AND CURSES!!!

“The SIGN only profits you now if you obey the law perfectly.” Romans 2:25

“For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.” Galatians 3:10

“For He who said, REMEMBER THE SABBATH DAY, also said “do not steal, do not lie, do not commit adultery, do not covet, do not blaspheme the name of the Lord, do not murder.” Therefore if you keep the Sabbath and break any of the other nine you are guilty of all!” adapted from James 2:10,11.

NO ONE BUT JESUS EVER KEPT THE LAW PERFECTLY! EVEN THOSE WHO TEACH WE ARE TO KEEP THE LAW BREAKS AT LEAST ONE COMMANDMENT EVERY WEEK OF HIS LIFE AND IS THEREFORE GUILTY OF ALL 101

Were Jesus to stoop and write with his finger in the dust, the things which each of us have done this week, which could say he has not sinned even one time in the last 7 days? If you break one you are guilty of all ten. Even the Sabbatarian breaks at least one each and every week of his life. If he says he has not sinned he is a liar and the truth is not in him. If he tells the truth then he must admit that even he does not truly keep the 10 commandments,

- Dear heart, have you ever lied? What does that make you? A sinner, true but let's be more specific than that. What do we call a person who lies? That is right, A LIAR.

“Wherefore THE LAW WAS OUR SCHOOLMASTER TO BRING US UNTO CHRIST, that we might be justified by faith. But after that faith is come, WE ARE NO LONGER UNDER A SCHOOLMASTER.” Galatians 3:24-25

<p>The Mosaic Covenant</p> <p>Promise—Be Called God's People</p> <p>Condition—Obedience to the Ten Commandments</p> <p>Sign— The Sabbath</p> <p>Under the new covenant, the conditions by which eternal life may be gained are the same as under the old--perfect obedience. - Ellen White, <i>Amazing Grace</i> page 136.</p>	<p>The Ellen White Covenant</p> <p>Promise—Be Among God's Remnant People</p> <p>Condition—Obedience to the Ten Commandments</p> <p>Sign— The Sabbath</p>
--	---

THE LAW WRITTEN IN THE HEART UNDER THE NEW COVENANT IS NOT THE LAW GIVEN AT SINAI

Hebrews 8:6
6 But now hath he obtained a more excellent ministry, by how much also HE IS THE MEDIATOR OF A BETTER COVENANT, WHICH WAS ESTABLISHED UPON BETTER PROMISES.

Galatians 3:17
And this I say, THAT THE COVENANT, THAT WAS CONFIRMED BEFORE OF GOD IN CHRIST, THE LAW, WHICH WAS FOUR HUNDRED AND THIRTY YEARS AFTER, CANNOT DISANNUL, THAT IT SHOULD MAKE THE PROMISE OF NONE EFFECT.

\$1000 Reward

Produce a single NT scripture reenacting the Sabbath law, and you will be given \$1000.

The New Testament does not reenact the law of the tith, as it does not that of the Sabbath; for the validity of both is assumed.-- R. & H., May 16, 1882.

Assumed, OH YES! But by whom? Ellen White!

<p>Conclusion</p> <p>If we place our selves under the conditions or signs of the abolished old covenants we revert to placing ourselves under their curses as well. We become obligated to perfect obedience to all their requirements. Under the New Covenant we are no longer required to ...</p> <ol style="list-style-type: none">Sacrifice animals (Adamic Covenant)Practise circumcision (Abrahamic Covenant)Keep the Sabbath (Mosaic Covenant) <p>All three served as SIGNS for covenants that have been abolished and nailed to the Cross. Requiring observance to the SIGNS places us under the authority of these Old Covenants. Sabbath Observance is a SIGN that the person is still under the authority and thereby the condemnation and death sentence required by the Old Covenant.</p> <p>We ought to "Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir" Galatians 4:30.</p>
